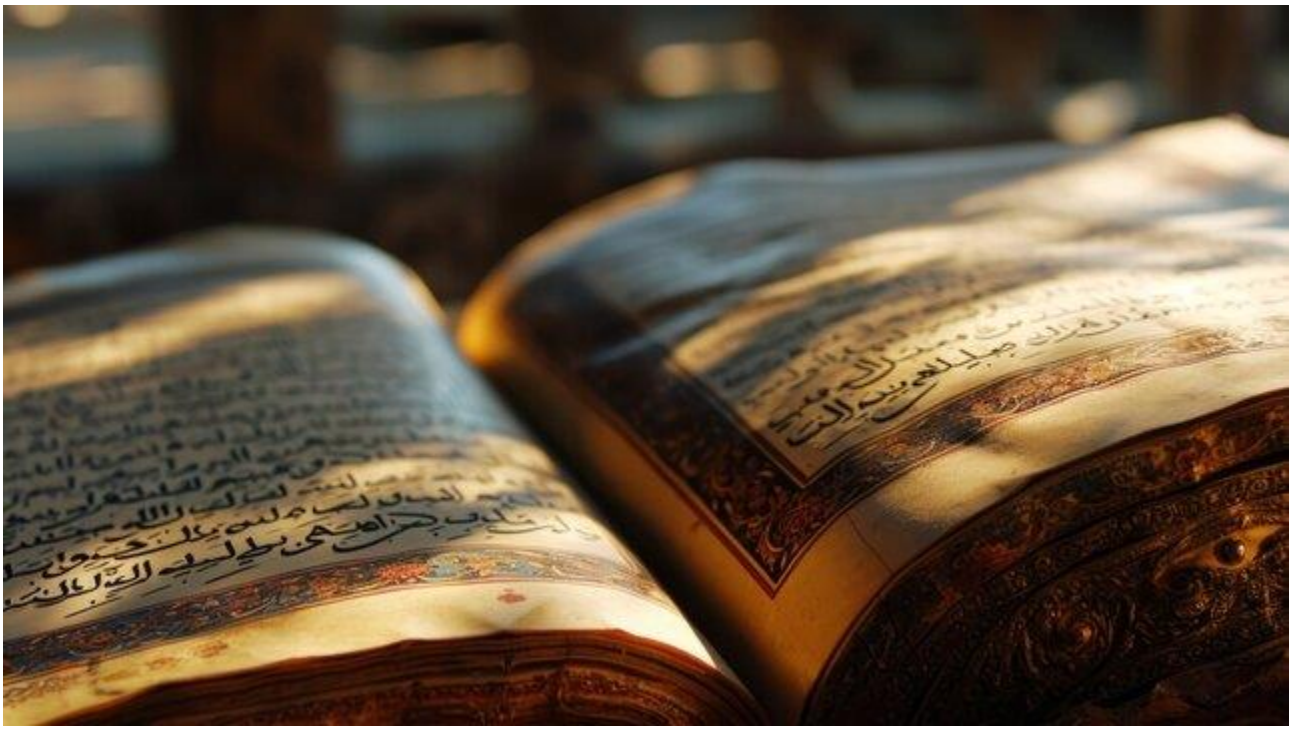
18 QURAN VERSES ON HAJJ



Here are some Quranic verses on Hajj. These verses highlight the obligation, spiritual significance, and rituals of Hajj.

1. Surah Al-Baqarah (2:125)

And [mention] when We made the House a place of return for the people and [a place of] security. And take, [O believers], from the standing place of Ibrahim a place of prayer. And We charged Ibrahim and Ismail, [saying], "Purify My House for those who perform Tawaf and those who are staying [there] for worship and those who bow and prostrate [in prayer]."

2. Surah Al-Baqarah (2:158)

Indeed, Safa and Marwah are among the symbols of Allah. So whoever makes Hajj to the House or performs Umrah – there is no blame upon him for walking between them. And whoever volunteers good – then indeed, Allah is appreciative and Knowing.

3. Surah Al-Baqarah (2:189)

They ask you, [O Muhammad], about the new moons. Say, "They are measurements of time for the people and for Hajj." And it is not righteousness to enter houses from the back, but righteousness is [in] one who fears Allah. And enter houses from their doors. And fear Allah that you may succeed.

4. Surah Al-Baqarah (2:196)

And complete the Hajj and 'Umrah for Allah. But if you are prevented, then [offer] what can be obtained with ease of sacrificial animals. And do not shave your heads until the sacrificial animal has reached its place of slaughter. And whoever among you is ill or has an ailment of the head [necessitating shaving] must offer a ransom of fasting or charity or sacrifice. And when you are secure, then whoever performs 'Umrah [during the Hajj months] followed by Hajj [offers] what can be obtained with ease of sacrificial animals. And whoever cannot find [or afford one] – then a fast of three days during Hajj and seven when you have returned [home].

Those are ten complete [days]. This is for those whose family is not in the vicinity of Al-Masjid Al-Haram. And fear Allah and know that Allah is severe in penalty.

5. Surah Al-Baqarah (2:197)

Hajj is [during] well-known months, so whoever has made Hajj obligatory upon himself therein [by entering the state of ihram], there is [to be for him] no sexual relations, no disobedience, and no disputing during Hajj. And whatever good you do – Allah knows it. And take provisions, but indeed, the best provision is fear of Allah. And fear Me, O you of understanding.

6. Surah Al-Baqarah (2:198)

There is no blame upon you for seeking bounty from your Lord [during Hajj]. But when you depart from Arafat, remember Allah at Al-Mash'ar Al-Haram. And remember Him, as He has guided you, for indeed, you were before that among those astray.

7. Surah Al-Baqarah (2:199)

Then depart from the place from where [all] the people depart and ask forgiveness of Allah. Indeed, Allah is Forgiving and Merciful.

8. Surah Al-Baqarah (2:200)

And when you have completed your rites, remember Allah like your [previous] remembrance of your fathers or with [much] greater remembrance. And among the people is he who says, "Our Lord, give us in this world," and he will have in the Hereafter no share.

9. Surah Al-Baqarah (2:201-202)

But among them is he who says, "Our Lord, grant us in this world good and in the Hereafter good and protect us from the

punishment of the Fire." Those will have a share of what they have earned, and Allah is swift in account.

10. Surah Al-Baqarah (2:203)

And remember Allah during [specific] numbered days. Then whoever hastens [his departure] in two days – there is no sin upon him, and whoever delays [until the third] – there is no sin upon him – for him who fears Allah. And fear Allah and know that unto Him you will be gathered.

11. Surah Aal-e-Imran (3:96-97)

Indeed, the first House [of worship] established for mankind was that at Makkah – blessed and a guidance for the worlds. In it are clear signs [such as] the standing place of Ibrahim. And whoever enters it shall be safe. And [due] to Allah from the people is a pilgrimage to the House – for whoever is able to find thereto a way. But whoever disbelieves – then indeed, Allah is free from need of the worlds.

12. Surah Al-Hajj (22:26-27)

And [mention, O Muhammad], when We designated for Ibrahim the site of the House, [saying], "Do not associate anything with Me and purify My House for those who perform Tawaf and those who stand [in prayer] and those who bow and prostrate. And proclaim to the people the Hajj; they will come to you on foot and on every lean camel; they will come from every distant pass."

13. Surah Al-Hajj (22:28)

That they may witness benefits for themselves and mention the name of Allah on known days over what He has provided for them of [sacrificial] animals. So eat of them and feed the miserable and poor.

14. Surah Al-Hajj (22:29)

Then let them end their untidiness and fulfill their vows and perform Tawaf around the ancient House.

15. Surah Al-Hajj (22:30)

That [has been commanded], and whoever honors the sacred ordinances of Allah – it is best for him in the sight of his Lord. And permitted to you are grazing livestock, except what is recited to you. So avoid the uncleanliness of idols and avoid false statement.

16. Surah Al-Hajj (22:31)

Being upright for Allah, not associating anything with Him. And he who associates with Allah – it is as though he had fallen from the sky and was snatched by the birds or the wind carried him down into a remote place.

17. Surah Al-Hajj (22:32)

That [is so]. And whoever honors the symbols of Allah – indeed, it is from the piety of hearts.

18. Surah Al-Hajj (22:36-37)

And the camels and cattle We have appointed for you as among the symbols of Allah; for you therein is good. So mention the name of Allah upon them when lined up [for sacrifice]; and when they are [lifeless] on their sides, then eat from them and feed the needy and the beggar. Thus have We subjected them to you that you may be grateful. Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you. Thus have We subjected them to you that you may glorify Allah for that [to] which He has guided you; and give good tidings to the doers of good.

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